

## “NAKED AND UNASHAMED”

Gen 2:25

**25** *And they were **both naked**, the man and his wife, and were **not ashamed**.*

KJV

Adam and Eve were not ashamed of their nakedness. They were bare before God their Creator. God knew every part of them. He knew who they were, what they were, and why they were. God saw them at their real state of being, completely naked.

Gen 2:16-17

**16** *And the LORD God commanded the man, saying, **Of every tree of the garden thou mayest freely eat:***

**17** *But of the tree of the knowledge of good and evil, **thou shalt not eat of it:** for in the day that thou eatest thereof thou shalt surely die.*

KJV

God gave freely every tree in the garden. This was God's will that man should be free to liberally enjoy the world that God had created. It was also God's will that Adam should not eat of the tree of knowledge of good and evil. The creation of this world shows God's will. It shows us what God created for us. The creation shows what God intended for us.

Gen 3:6

**6** *And when the woman saw that the tree was **good for food**, and that it was **pleasant to the eyes**, and a tree to be desired to **make one wise**, she took of the fruit thereof, and **did eat**, and gave also unto her husband with her; **and he did eat**.*

KJV

We saw earlier that it was not God's will for man to eat of the tree of knowledge of good and evil. If we say that everything that is happening is the will of God, we are lying and we make God out to be a liar. God is not a liar. So we see that the will of God is not sin. Unfortunately, the fact still remains, "that all have sinned and fallen short of the glory of God." (Romans 3:23, Romans 5:12)

Before sin was an issue, man was naked and was not ashamed. They felt no shame about who they were. They were God's creation and perfect. They talked to God, stood in His presence without any guilt. They were naked before God.

**Gen 3:6-7**

*And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.*

*7 And the eyes of them both were opened, and **they knew that they were naked**; and they sewed fig leaves together, and made themselves **aprons**.*

KJV

Adam and Eve's response to their own sin and nakedness (becoming aware of it), was to cover themselves. They quickly sewed fig leaves together in an attempt to cover their iniquity.

1. **We try to often to cover ourselves.** We do this by masking the reality of sin with religion, emotionalism, and materialism. Undoubtedly, our covering is as fig leaves sewed together, there are many gaps and holes. The elements of the world around blows right through our attempts. Remember, in the original creation we were naked and unashamed. That is God's will for us. We should be naked and unashamed.

**Gen 3:8**

*8 And they heard the voice of the LORD God **walking in the garden in the cool of the day**; and Adam and his wife **hid themselves from the presence of the LORD God** amongst the trees of the garden.*

KJV

2. **We try to hide from the very presence of our God.** Shame will cause us to hide from God. We do not want God to see the imperfections and blemishes. Sin and an unrepentant heart will always keep us from entering in to the presence of God or the Holiest of Holies. Hiding from God accomplishes the opposite desired reaction. Hiding does not fix sin problems it perpetuates them. The original creation Adam and Eve walked freely, out in the open, naked and unashamed.

### **Gen 3:11-13**

*And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?*

**12** *And the man said, **The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.***

**13** *And the LORD God said unto the woman, What is this that thou hast done? And the woman said, **The serpent beguiled me, and I did eat.***

KJV

**3. We try blaming other people for what we have done.** The first person blamed was God. Adam is saying here that he ate of the tree because God gave him a sinful woman. The truth is God commanded Adam to tend the garden and keep watch over it. God is not the cause of sin. He is not the cause of the first sin or any other sin. Then Adam quickly moves from blaming God to blaming his wife. Eve, in perfect submission to her now sinful husband, blamed Satan. Satan receives way too much credit for our sins. Satan is not present when every man sins. He can't be because he's not omnipresent. Some temptations are that of the flesh. Blaming others is the quickest way to not take responsibility for our own actions. Blaming is doubt, fear of punishment, half-repentance. You cannot justify yourself by another man's sin. "all have sinned" does not mean you should continue in sin. We need only to come to God naked and unashamed.

### **Genesis 14:20**

**4. God's word stands true.** After all of this God distributes the judgment on the Satan. He had to answer to the woman's seed, Jesus Christ. Judgment came upon the flesh of Adam and Eve immediately. Their bodies began to die. God's word at that point was God calling creation into existence. Also, it was the promise that eating of the tree of knowledge of Good and evil, they would surely die. What God said was true. Regardless of the coverings and hiding and blaming death still entered into the world because of man's sin.

### **Gen 3:21**

**1** *Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.*

KJV

5. **God clothed them.** Adam and Eve's clothing was insufficient. God clothed them. God covered them with skins.

OT:5785

[OT:5785](#) רֹאשׁוֹ (ore); from [OT:5783](#); skin (as naked); by implication, hide, leather:

KJV - hide, leather, skin.

(Biblesoft's New Exhaustive Strong's Numbers and Concordance with Expanded Greek-Hebrew Dictionary. Copyright © 1994, 2003, 2006 Biblesoft, Inc. and International Bible Translators, Inc.)

The Hebrew word for skin means a **hide** of leather. At this point God made the first animal sacrifice. The shedding of blood was necessary for atonement of sin.

**Heb 9:22-23**

*And almost all things are by the law purged with blood; and without shedding of blood is no remission.*

**23** *It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.*

KJV.

God clothed them with the skins from the first sacrifice. They first had to be naked before God to go from fig leaves to tunics of skin. If God clothed them, he saw their nakedness. We must come to God naked and unashamed regardless of our sin. We must come admitting our sin and not blaming others. True repentance is required.

**Heb 4:10-16**

**0** *For he that is entered into his rest, he also hath ceased from his own works, as God did from his.*

**11** *Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.*

**12** *For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.*

**13** *Neither is there any creature that is not manifest in his sight: but **all things are naked and opened unto the eyes of him with whom we have to do.***

**14** *Seeing then that we have a **great high priest**, that is passed into the heavens, **Jesus the Son of God**, let us hold fast our profession.*

**15** *For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.*

Business Law Class Analogy- In a business law class I took, the professor was a defense attorney. Most of the people that lived in this small town hated the man. They hated Him because he defended the guilty. He defended them to the end regardless of how guilty they were. The only time he could not defend them was when they were not completely honest with him about their circumstance. His best defense was shown when his clients were naked and unashamed.

**16** *Let us therefore **come boldly** unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.*

KJV

We must come to God naked and unashamed knowing and expecting that He loves us. Jesus came to seek and save the lost. Jesus is the advocate, the intercessor, the way, the truth, the life, the manifested word, and the King of Kings. He has all power and authority. Jesus is the reason we can be reconciled and be naked and unashamed in the presence of God Almighty. Jesus made it possible for us to commune with God. Come to him honestly, hiding nothing.

Reference: PC Study Bible Version 5

[www.wordvoicewalk.com](http://www.wordvoicewalk.com)

[Kevin@wordvoicewalk.com](mailto:Kevin@wordvoicewalk.com)